Eureka County School District

Agenda

Tuesday, November 10, 2026 at 5:30 PM
Eureka County School District Board Room, 300 Mathew Street, Eureka Nevada
Room 114 at the Crescent Valley Elementary School, 444 4th Street, Crescent Valley, Nevada

1. WELCOME (PROCEDURAL)

1.01 Call to Order - 5:30 pm

1.02 Roll Call: Lynn Conley, Melinda Filippini, Hallee DeChambeau, Dillon Pollock, Doug Dickover, Tate Else, John Glover, Steve Sullivan

1.03 Flag Salute and Moment of Silence

1.04 Adoption of the Agenda: Members of the public may comment on any action item on this agenda before the Board takes action.

1.05 Student Advisory Report

2. PUBLIC COMMENT

2.01 Guidelines for Public Comment: Comments may be made by members of the public on any matter within the authority of the Board.

Public Comment will also be taken on any agenda item marked **"For Possible Action"** before the Board takes action on that item. Members of the public are encouraged to provide comments when the item is being considered.

Although Board members may respond to questions and discuss issues raised during Public Comment, no action may be taken on a matter unless it has been properly included on the agenda as an action item for a Board meeting.

Individuals wishing to make Public Comment are asked to:

- State their name for the record before speaking.
- Limit their remarks to three (3) minutes.

Members of the public who wish to have an item placed on a future Board agenda should submit a written request, along with any supporting information, to the Superintendent for review at least five (5) days prior to a regular Board meeting.

3. DISCUSSION/ACTION ITEMS (FOR POSSIBLE ACTION)

3.01 Discuss, approve, or deny 2027 Senior Class Trip to Anaheim, California on May

23rd, 2027. The class would like to attend Disneyland Grad Nite using a portion of their 2027 Senior Class, High School Funds. **For Possible Action**.

3.02 Discuss, approve, or deny the acceptance and presentation of the FY 2026 Annual Audit conducted by Squire & Company, PC. **For Possible Action**.

3.03 Policy review for 4121 Substitute and Replacement Teachers, 4122 AR Dress and Grooming-All Employees, 4123 Non-School Employment by Professional Staff Members, 4125 Code of Ethical Standards, and 4127 Solicitation Prohibited. Second reading. **For Possible Action**.

3.04 Policy Review for 5170 Open Enrollment. Second reading. **For Possible Action**.

3.05 Policy review - 1210 Volunteers in Schools. Second reading. **For Possible Action**.

3.06 Policy Review for 4140-Drug and Alcohol-Free Workplace, 4140.1-Alcohol and Controlled Substances Testing Program, and 4140.2-Use of Tobacco. First Reading.

4. REPORTS (Information Only/No Action)

4.01 High School Principal's Report

4.02 Elementary School Principal's Report

4.03 Finance Officer's Report

4.04 Superintendent's Report

4.05 Board Reports

5. CONSENT AGENDA - (FOR POSSIBLE ACTION)

5.01 Guidance: All matters listed on the Consent Agenda are considered routine and may be acted upon by the Board of Trustees with one action and without extensive hearing.

5.02 Ratify Payroll Account Payable Warrants and Electronic Transfer/Purchase Cards:

5.03 Ratify new hiring, resignation, retirement, and termination.

5.04 Approve In-Lieu-of-Transportation Applications:

5.05 Approve Minutes of October 13, 2026 Board Meetings

6. PUBLIC COMMENT

7. ADJOURNMENT

7.01 Set items for next agenda.

7.02 Motion to Adjourn

7.03 Next Regular Meeting - December 10, 2026