



**Tuesday, January 10, 2023
REGULAR MEETING**

**Eureka County School District
Board of School Trustees Agenda
5:30 p.m.**

Meeting Locations:

**Eureka County School District Board Room, 300 Mathew Street, Eureka Nevada
Room 114 at the Crescent Valley Elementary School, 444 4th Street, Crescent Valley, Nevada**

The public is invited to attend at either location

The meeting sites will be connected by the interactive video system

1. WELCOME (PROCEDURAL)

1.01 Call to Order - 5:30 pm

1.02 Roll Call: Lynn Conley____, Leonard Fiorenzi____, Melinda Filippini____, Hallee Dechambeau____, Dillon Pollock____, Tate Else____, Lisa Hutchison____, Travis Carr____;

1.03 Flag Salute and Moment of Silence

1.04 Adoption of the Agenda - PLEASE NOTE: The Board reserves the right to: 1) Take items in a different order 2) combine two or more agenda items for consideration 3) remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in order to accomplish the business on the agenda in the most efficient matter. Public Comment will be taken on any item on this agenda on which action may be taken, before action is taken on the item.

1.05 Student Advisory Report

2. PUBLIC COMMENT

2.01 Guidelines for Public Comment: Comments may be made by members of the public on any matters within the authority of the Board. Please note that Public Comment will be taken on any item on this Agenda marked "FOR POSSIBLE ACTION" before action is taken on such items, and members of the public are encouraged to comment on such items at the time they are being considered. Although members of the Board may respond to questions and discuss issues raised during the period reserved for Public Comment, no action may be taken on such a matter until the matter is placed on an agenda for action at a meeting of the Board. In making Public Comment, speakers are asked to identify themselves for the record and to limit their comments to no more than three (3) minutes. FOR DISCUSSION ONLY. Members of the public who desire to have an item placed on an agenda of the Board are asked to submit their request and any supporting information to the Superintendent for review five (5) days prior to the date of a Regular Meeting of the Board.

3. DISCUSSION/ACTION ITEMS (FOR POSSIBLE ACTION)

3.01 Information and Discussion Only: Ryan Russell, Allison MacKenzie Partner and District Legal Counsel, will make a presentation to the Board of Trustees. Items to be discussed include Open Meeting Law and Board Ethics. DISCUSSION ONLY.

3.02 Reorganization of the Board of Trustees: Pursuant to NRS 386.310, the Board of Trustees shall meet and organize by electing one of its members as president, one of its members as clerk, and electing additional officers as may be deemed necessary. • School Board President - Motion and Vote • School Board Clerk - Motion and Vote • The Board will make appointments for the following: 1) Nevada Interscholastic Athletic Association (NIAA) Representative, 2) Nevada Association of School Boards (NASB) Director, 3) Legislative Representative, 4) Investment Committee Representative. 5) Negotiation Representatives FOR POSSIBLE ACTION. PUBLIC COMMENT WILL BE TAKEN.

4. REPORTS (Information Only/No Action)

- 4.01 High School Principal's Report
- 4.02 Elementary School Principal's Report
- 4.03 Finance Officer's Report
- 4.04 Superintendent's Report
- 4.05 Board Reports

5. CONSENT AGENDA - (FOR POSSIBLE ACTION)

5.01 Guidance: All matters listed on the Consent Agenda are considered routine and may be acted upon by the Board of Trustees with one action and without extensive hearing.

5.02 Ratify Payroll Account Payable Warrants and Electronic Transfer/Purchase Cards: Payroll #12 checks 301558 to 301576 and direct deposits for \$271,686.20, Payroll #12.1 checks 301577 to 301580 and direct deposits for \$203,576.25, Payroll #13 checks 301581 to 301594 and direct deposits for \$282,590.26, Accounts Payable Checks 104424 to 104484 for \$149,198.00, Checks 104485 to 104517 for \$136,838.52, Credit Cards and Non-Check Voucher 12/08/2022 \$3,680.50, 12/22/2022 for \$7,861.77

5.03 Approve Minutes of 12/13/2022 Board Meeting

5.04 Ratify receipt of resignation letter from Joshua Marran.

5.05 Ratify receipt of resignation letter from Brenna Rogne.

6. PUBLIC COMMENT

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7. SET AGENDA ITEMS FOR NEXT MEETING

8. ADJOURNMENT

8.01 Motion to Adjourn

8.02 Next Special Meeting - February 13, 2023 at 5:30 p.m.

Notice: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Eureka County School District in writing at P.O. Box 249, Eureka, Nevada 89316, or by calling 775-237-5373. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Copies of supporting material may be requested from Rhonda Wilker, Finance Officer, at 660 Mathews Street, Eureka, NV 89316; by mail addressed to Mrs. Wilker at Eureka County School District, Administrative Offices, P.O. Box 249, Eureka, NV 89316; by phone at (775) 237-5373, or by email to rwilker@eureka.k12.nv.us.